

ID 1627 **Grantee Name** KUHF-FM City Houston Licensee Type University

# 1.1 Employment of Full-Time Radio Employees

Jump to question: 1.1 🗸

Please enter the number of FULL-TIME RADIO employees in the grids below. The first grid includes all female employees, the second grid includes all male employees, and the last grid includes all persons with disabilities.

| 1.1 Employment of Fo                                 | ull-Time Radio Em              | ployees             |                               |                          |                                   | Jump to o                        | question: 1.1 🗸 |
|--|--------------------------------|---------------------|-------------------------------|--------------------------|-----------------------------------|----------------------------------|-----------------|
| Major Job Category /<br>Job Code /<br>Joint Employee | African<br>American<br>Females | Hispanic<br>Females | Native<br>American<br>Females | Asian/Pacific<br>Females | White,<br>Non-Hispanic<br>Females | More Than<br>One Race<br>Females | Total           |
| Officials - 1000                                     |                                | 1                   |                               |                          |                                   |                                  | 1               |
| Managers - 2000                                      |                                |                     |                               |                          | 1                                 |                                  | 1               |
| Professionals - 3000                                 | 2                              | 2                   | 0                             | 1                        | 7                                 |                                  | 12              |
| Technicians - 4000                                   |                                |                     |                               |                          |                                   |                                  | 0               |
| Sales Workers - 4500                                 |                                |                     |                               |                          |                                   |                                  | 0               |
| Office and Clerical - 5100                           |                                |                     |                               |                          |                                   |                                  | 0               |
| Craftspersons (Skilled) - 5200                       |                                |                     |                               |                          |                                   |                                  | 0               |
| Operatives (Semi-<br>Skilled) - 5300                 |                                |                     |                               |                          |                                   |                                  | 0               |
| Laborers (Unskilled) - 5400                          |                                |                     |                               |                          |                                   |                                  | 0               |
| Service Workers - 5500                               |                                |                     |                               |                          |                                   |                                  | 0               |
| Total  | 2                              | 3                   | 0                             | 1                        | 8                                 | 0                                | 14              |

| 1.1 Employment of Fu                                 | Jump to                      | Jump to question: 1.1 🗸 |                             |                        |                                 |                                |       |
|--|------------------------------|-------------------------|-----------------------------|------------------------|---------------------------------|--------------------------------|-------|
| Major Job Category /<br>Job Code /<br>Joint Employee | African<br>American<br>Males | Hispanic<br>Males       | Native<br>American<br>Males | Asian/Pacific<br>Males | White,<br>Non-Hispanic<br>Males | More Than<br>One Race<br>Males | Total |
| Officials - 1000                                     |                              |                         |                             |                        |                                 |                                | 0     |
| Managers - 2000                                      | 1                            | 1                       | 0                           | 0                      | 7                               |                                | 9     |
| Professionals - 3000                                 | 1                            | 1                       | 0                           | 0                      | 11                              |                                | 13    |
| Technicians - 4000                                   |                              |                         |                             |                        | 1                               |                                | 1     |
| Sales Workers - 4500                                 |                              |                         |                             |                        |                                 |                                | 0     |
| Office and Clerical - 5100                           |                              |                         |                             |                        |                                 |                                | 0     |
| Craftspersons (Skilled) - 5200                       |                              |                         |                             |                        |                                 |                                | 0     |
| Operatives (Semi-<br>Skilled) - 5300                 |                              |                         |                             |                        |                                 |                                | 0     |
| Laborers (Unskilled) - 5400                          |                              |                         |                             |                        |                                 |                                | 0     |
| Service Workers - 5500                               |                              |                         |                             |                        |                                 |                                | 0     |
| Total  | 2                            | 2                       | 0                           | 0                      | 19                              | 0                              | 23    |

| 1.1 Employment of Full-Time Radio Employees | Jump to question: 1.1 🗸   |
|---|---------------------------|
| Major Job Category / Job Code /             |                           |
| Joint Employee Officials - 1000             | Persons with Disabilities |
| Managers - 2000                             |                           |
| Professionals - 3000                        |                           |
| Technicians - 4000                          |                           |
| Sales Workers - 4500                        |                           |
| Office and Clerical - 5100                  |                           |
| Craftspersons (Skilled) - 5200              |                           |
| Operatives (Semi-Skilled) - 5300            |                           |
|   |                           |

| 5/26/22, 5:31 PM   |   |  |                         |   | Print Surve             | ey<br>                |               |
|--|---|--|-------------------------|---|-------------------------|-----------------------|---------------|
| Laborers (Unskilled) - 54  | 100   |  |                         |   |                         |                       |               |
| Service Workers - 5500   |   |  |                         |   |                         |                       |               |
| Total  |   |  |                         |   | 0                       |                       |               |
| 1.1 Employment of Fu   | ull-Time Radio Emp                              | oloyees                                      |                         | Jump  | to question: 1.1 🗸      |                       |               |
| Please enter the gender person with disabilities lis                             |   | can American female).                        |                         |   |                         |                       |               |
| 1.2 Major Programmi  | ng Decision Makers                              | s  |                         | Jump  | to question: 1.2 🗸      |                       |               |
| Please report by gender major programming decis                                  | sions. Include the stati                        | ion general manager if a                     | ppropriate. Major prog  | ramming decisions in                          | clude                   |                       |               |
| decisions about program<br>result in a double-countin<br>programming decisions s | ng of some full-time en                         | nployees; employees ha                       | ving the responsibility | scheduling, etc. This ite<br>for making major | em should               |                       |               |
| by job category above, in  | the full-time employe                           | e Question 1.1.                              | nu ayam,                |   |                         |                       |               |
| 1.2 Major Programmii   |   |  |                         |   | to question: 1.2 🗸      |                       |               |
| Of the full-time employee have responsibility for ma                             | es reported in Questior<br>aking major programm | n 1.1, how many, includir<br>ning decisions? | ng the station general  | manager,                                      |                         |                       |               |
| 1.2 Major Programmii   |   | s  |                         |   |                         | Jump to question: 1.2 | 2 🗸           |
|  | African<br>merican                              | Hispanic Ar                                  | Native<br>merican Asia  | n/Pacific Non-                                |                         | ore Than<br>one Race  | Total         |
| Female<br>Major<br>Programming<br>Decision<br>Makers                             |   |  |                         | 1   | 2                       |                       | 3             |
| Male Major<br>Programming<br>Decision<br>Makers                                  | 1   | 0  | 0                       | 0   | 6                       |                       | 7             |
| Total  | 1   | 0  | 0                       | 1   | 8                       | 0                     | 10            |
| 1.3 Employment of Pa   | art-Time Radio Emp                              | oloyees                                      |                         | Jump  | to question: 1.3 🗸      |                       |               |
| Please enter the number includes all female emploand the last grid includes      | oyees, the second grid                          | l includes all male emplo                    |                         |   |                         |                       |               |
| 1.3 Employment of Pa   | African   |  | Native                  |   | White,                  | More Than             | estion: 1.3 🗸 |
| Major Job Category /<br>Job Code   | American<br>Females                             | Hispanic<br>Females                          | American<br>Females     | Asian/Pacific<br>Females                      | Non-Hispanic<br>Females | One Race<br>Females   | Total         |
| Officials - 1000   |   |  |                         |   |                         |                       | 0             |
| Managers - 2000  |   |  |                         |   |                         |                       | 0             |
| Professionals - 3000   |   | 1  |                         |   |                         |                       | 1             |
| Technicians - 4000   |   |  |                         |   |                         |                       | 0             |
| Sales Workers - 4500 Office and Clerical -                                       |   |  |                         |   |                         |                       | 0             |
| 5100   |   |  |                         |   |                         |                       | 0             |
| Craftspersons (Skilled) - 5200   |   |  |                         |   |                         |                       | 0             |
| Operatives (Semi-<br>skilled) - 5300   |   |  |                         |   |                         |                       | 0             |
| Laborers (Unskilled) - 5400  |   |  |                         |   |                         |                       | 0             |
| Service Workers - 5500   |   |  |                         |   |                         |                       | 0             |
| Total  | 0   | 1  | 0                       | 0   | 0                       | 0                     | 1             |
| 1.3 Employment of Pa   | art-Time Radio Emp                              | ployees                                      |                         |   |                         | Jump to que           | estion: 1.3 🗸 |
| Major Job Category /   | African<br>American                             | Hispanic                                     | Native<br>American      | Asian/Pacific                                 | White,<br>Non-Hispanic  | More Than<br>One Race |               |
| Job Code<br>Officials - 1000   | Males   | Males  | Males                   | Males   | Males                   | Males                 | Total<br>0    |
| Managers - 2000  |   |  |                         |   |                         |                       | 0             |
| Professionals - 3000   |   |  |                         |   | 1                       |                       | 1             |
| Technicians - 4000   |   |  |                         |   |                         |                       | 0             |
| Sales Workers - 4500   |   |  |                         |   |                         |                       | 0             |
| Office and Clerical - 5100   |   |  |                         |   |                         |                       | 0             |
| Craftspersons (Skilled)  |   |  |                         |   |                         |                       | 0             |
| - 5200<br>Operatives (Semi-  |   |  |                         |   |                         |                       | 0             |
| skilled) - 5300<br>Laborers (Unskilled) -  |   |  |                         |   |                         |                       |               |
| 5400   |   |  |                         |   |                         |                       | 0             |
| Service Workers - 5500   |   |  |                         |   |                         |                       | 0             |
| Total  | 0   | 0  | 0                       | 0   | 1                       | 0                     | 1             |
| 1.3 Employment of Pa   | art-Time Radio Emp                              | oloyees                                      |                         | Jump  | to question: 1.3 🗸      |                       |               |

| Major Job Category /<br>Job Code                        |  |   |                             |                               |                       |                        | Persons v                  | vith Di  | sabilities |
|---|--|---|-----------------------------|-------------------------------|-----------------------|------------------------|----------------------------|----------|------------|
| Officials - 1000  |  |   |                             |                               |                       |                        |                            |          |            |
| Managers - 2000   |  |   |                             |                               |                       |                        |                            |          |            |
| Professionals - 3000                                    |  |   |                             |                               |                       |                        |                            |          |            |
| Technicians - 4000                                      |  |   |                             |                               |                       |                        |                            |          |            |
| Sales Workers - 4500                                    |  |   |                             |                               |                       |                        |                            |          |            |
| Office and Clerical - 510                               | 00   |   |                             |                               |                       |                        |                            |          |            |
| Craftspersons (Skilled)                                 | - 5200   |   |                             |                               |                       |                        |                            |          |            |
| Operatives (Semi-skilled                                |  |   |                             |                               |                       |                        |                            |          |            |
| Laborers (Unskilled) - 5                                | 400  |   |                             |                               |                       |                        |                            |          |            |
| Service Workers - 5500                                  |  |   |                             |                               |                       |                        |                            |          |            |
| Total   |  |   |                             |                               |                       |                        |                            |          | 0          |
| 1.4 Part-Time Emplo                                     | vment  |   |                             |                               |                       |                        | lump to                    | uection  | 11.        |
| Of all the part-time emp                                | loyees listed in Question 1<br>rs per week, but not full tim   |   | d less than                 | n 15 hours pe                 | er week               | and hov                |                            | ueslior  | 1.4 🗸      |
| 1.4 Part-Time Emplo                                     | •  |   |                             |                               |                       |                        | Jump to a                  | uestion  | n: 1.4 🗸   |
| Number working less th                                  | •  |   |                             |                               |                       |                        | oump to q                  | 2031101  | 0          |
| -   |  |   |                             |                               |                       |                        | la maria                   |          |            |
| 1.4 Part-Time Emplo  Number working 15 or r             | •  |   |                             |                               |                       |                        | Jump to q                  | uestior  | 1.4 🗸      |
| -   | po   |   |                             |                               |                       |                        |                            |          |            |
| 1.5 Full-Time Hiring                                    | time employees   | togon, blood 1                                | the fire                    | 10.05                         |                       |                        | Jump to q                  | uestior  | 1.5 🗸      |
| (Do not include internal                                | -time employees in each ca<br>promotions, but do include       | employees who cha                             | me fiscal y<br>anged from   | year.<br>n part-time to       | full-tim              | e status               | during the                 | fiscal y | vear.)     |
| 1.5 Full-Time Hiring                                    |  |   |                             |                               |                       |                        | Jump to q                  | uestior  | n: 1.5 🗸   |
| No full-time employees                                  | were hired (check here if a                                    | pplicable)                                    |                             |                               |                       |                        |                            |          |            |
| 1.5 Full-Time Hiring                                    |  |   |                             |                               |                       |                        | Jump to                    | questic  | on: 1.5 🗸  |
| Major Job Category /                                    |  |   |                             |                               |                       |                        |                            | ,eout    |            |
| Job Code<br>Officials - 1000                            | Minority Female N  | on-Minority Female                            | M                           | linority Male                 | No                    | on-Mino                | rity Male                  |          | Total<br>0 |
| Managers - 2000   |  | 0   |                             | 1                             |                       |                        |                            |          | 1          |
| Professionals - 3000                                    |  |   |                             |                               |                       |                        |                            |          |            |
| Technicians - 4000                                      |  | 1   |                             | 1                             |                       |                        |                            |          | 2          |
|   |  |   |                             |                               |                       |                        |                            |          | 0          |
| Sales Workers - 4500                                    |  |   |                             |                               |                       |                        |                            |          | 0          |
| Office / Service<br>Workers - 5100-5500                 |  |   |                             | 0                             |                       |                        |                            |          | 0          |
| Total   | 0  | 1   |                             | 2                             |                       |                        | 0                          |          | 3          |
| 1.6 Full-Time and Pa                                    | art-Time Job Openings  |   |                             |                               |                       |                        | Jump to q                  | uestior  | n: 1.6 🗸   |
| Enter the total number of                               | of full-time and part-time op<br>as and newly created position | enings that occurred                          | during the                  | e fiscal year.                | Include               | both va                | cancies in                 |          |            |
| regardless of whether the<br>whether it was filled by a | hey were filled during the yo<br>an internal or an external c  | ear. If a job opening<br>andidate. Do not inc | was filled o<br>lude as job | during the ye<br>o openings a | ar, inclu<br>ny posit | ıde it reç<br>ions cre | gardless of<br>ated throug | jh       |            |
| the promotion of an emp                                 | ployee who stays in essent<br>to be filled). If no full-time o | ially the same job bu                         | it has a dif                | ferent title (i.              | e. where              | e there v              |                            |          | r          |
|   | rt-Time Job Openings   |   |                             |                               |                       |                        | Jump to a                  | uestion  | n: 1.6 🗸   |
| Number of full-time and                                 |  |   |                             |                               |                       |                        | -vamp to q                 |          | 1          |
|   |  |   |                             |                               |                       |                        | lui-                       |          |            |
| 1.7 Hiring Contracto                                    | rs<br>lid you hire independent co                              | ntractors to provide                          | any of the                  | following sor                 | vices?                |                        | Jump to q                  | uestior  | 1.7 🗸      |
|   |  | maciors to provide                            | any or trie                 | ionowing ser                  | *1003 f               |                        |                            |          | 15         |
| 1.7 Hiring Contracto                                    | rs   |   |                             |                               |                       |                        |                            |          | n: 1.7 🗸   |
| Underwritting solicitation                              | n related activities   |   |                             |                               |                       |                        |                            |          | <b>V</b>   |
| Direct Mail   |  |   |                             |                               |                       |                        |                            |          | <b>V</b>   |
| Telemarketing   |  |   |                             |                               |                       |                        |                            |          | <b>V</b>   |
| Other development activ                                 | vities   |   |                             |                               |                       |                        |                            |          |            |
|   |  |   |                             |                               |                       |                        |                            |          |            |
| Legal services  |  |   |                             |                               |                       |                        |                            |          |            |
| Human Resource service                                  | ces  |   |                             |                               |                       |                        |                            |          |            |
| Accounting/Payroll                                      |  |   |                             |                               |                       |                        |                            |          |            |
| Computer operations                                     |  |   |                             |                               |                       |                        |                            |          |            |
| Website design  |  |   |                             |                               |                       |                        |                            |          |            |
| Website content   |  |   |                             |                               |                       |                        |                            |          |            |
|   |  |   |                             |                               |                       |                        |                            |          |            |
|   |  |   |                             |                               |                       |                        |                            |          |            |



| 5/26/22, 5:31 PM   |      |    |          | Print Survey            |
|--|------|----|----------|-------------------------|
| Please list the Other Job titles in this sub-category not listed above   |      |    |          |                         |
| 2.5 Underwritting and Grant Sollicitation  |      |    | _luma_4  | o question: 2.5 🗸       |
|  |      | \$ | Jump to  | 2 quesuon. 2.5 <b>▼</b> |
| Underwriting, Chief Underwriting, Chief - Joint  |      | \$ |          |                         |
| Corporate Underwriting, Chief  |      | \$ |          |                         |
| Corporate Underwriting, Chief - Joint  | 1.00 | \$ | 91,800   | 3                       |
| Foundation Underwriting, Chief   | 1.00 | \$ | 31,800   | 3                       |
| Foundation Underwriting, Chief - Joint   |      | \$ |          |                         |
| Government Grants Solicitation, Chief  |      | -  |          |                         |
| Government Grants Solicitation, Chief - Joint  |      | \$ |          |                         |
| Government Grants Golicitation, Grief - John   |      | \$ |          |                         |
| 2.5 Underwritting and Grant Sollicitation  |      |    | Jump to  | o question: 2.5 🗸       |
| Please list the Other Job titles in this sub-category not listed above   |      |    |          |                         |
| 2.6 Broadcast Engineering and Information Technology   |      |    | Jump to  | o question: 2.6 🗸       |
| Operations and Engineering, Chief  |      | \$ |          |                         |
| Operations and Engineering, Chief - Joint  | 1.00 | \$ | 92,000   | 24                      |
| Engineering Chief  |      | \$ |          |                         |
| Engineering Chief - Joint  | 1.00 | \$ | 60,000   | 1                       |
| Broadcast Engineer 1   |      | \$ |          |                         |
| Broadcast Engineer 1 - Joint   | 2.00 |    | 53,892   | 6                       |
| Production Engineer  | 3.00 |    | 42,080   | 11                      |
| Production Engineer - Joint  |      | \$ |          |                         |
| Facilities, Satellite and Tower Maintenance, Chief   |      | \$ |          |                         |
| Facilities, Satellite and Tower Maintenance, Chief - Joint   | 1.00 |    | 102,249  | 26                      |
| Technical Operations, Chief  |      | \$ |          |                         |
| Technical Operations, Chief - Joint  | 2.00 |    | 70,586   | 23                      |
| Information Technology, Director   | 2.00 | \$ | , 0, 500 | 2.5                     |
| Information Technology, Director - Joint   | 1.00 |    | 92,000   | 2                       |
| Web Administrator/Web Master   | 1.00 | \$ | 92,000   | 2                       |
| Web Administrator/Web Master - Joint   | 1.00 |    | 76,129   | 18                      |
|  | 1.00 | ₽  |          |                         |
| 2.6 Broadcast Engineering and Information Technology   |      |    | Jump to  | o question: 2.6 🗸       |
| Please list the Other Job titles in this sub-category not listed above   |      |    |          |                         |
| 2.7 Journalists, Announcers, Broadcast and Traffic   |      |    | Jump to  | o question: 2.7 🗸       |
| News / Current Affairs Director  | 1.00 | \$ | 116,732  | 13                      |
| News / Current Affairs Director - Joint  |      | \$ |          |                         |
| Music Director   |      | \$ |          |                         |
| Music Librarian/Programmer   |      | \$ |          |                         |
| Announcer / On-Air Talent  | 6.00 | \$ | 71,616   | 7                       |
| Announcer / On-Air Talent - Joint  |      | \$ |          |                         |
| Reporter   | 7.00 | \$ | 57,293   | 4                       |
| Reporter - Joint   |      | \$ |          |                         |
| Public Information Assistant   |      | \$ |          |                         |
| Public Information Assistant - Joint   | 3.00 | \$ | 22,000   | 14                      |
| Broadcast Supervisor   |      | \$ |          |                         |
| Broadcast Supervisor - Joint   | 1.00 | \$ | 68,838   | 6                       |
| Director of Continuity / Traffic   |      | \$ |          |                         |
| Director of Continuity / Traffic - Joint   |      | \$ |          |                         |
|  |      |    |          | 0.7                     |
| 2.7 Journalists, Announcers, Broadcast and Traffic  Please list the Other Job titles in this sub-category not listed above |      |    | Jump to  | o question: 2.7 🗸       |
|  |      |    |          |                         |
|  |      |    |          |                         |
| 2.8 Education and Community Engagement   |      |    | Jump to  | o question: 2.8 🗸       |
| 2.8 Education and Community Engagement  Education, Chief   |      | \$ | Jump ti  | o question: 2.8 🗸       |
|  | 1.00 | \$ | Jump to  | o question: 2.8 V       |
| Education, Chief   | 1.00 |    |          |                         |

| Volunteer Coordinator  |   |  |  | d   |   |   |                   |               |            |
|--|---|--|--|---|---|---|-------------------|---------------|------------|
| Events Coordinates   | John  |  |  | <b>P</b>  |   |   |                   |               |            |
| Events Coordinator   | loint   |  |  | <b>*</b>  |   |   |                   |               |            |
| Events Coordinator - J   |   |  |  | \$  |   |   |                   |               |            |
| Section 2. Average S   | aiary iotals  |  | 57.00  | \$ 2312219  |   | 258   |                   |               |            |
|  | Community Engagen   |  |  |   | Jump to question  | 2.8 🗸   |                   |               |            |
| Please list the Other J  | ob titles in this sub-categ   | gory not listed ab   | oove   |   |   |   |                   |               |            |
| Comments  Question   |   | Commer   | -6   |   |   |   |                   |               |            |
| No Comments for this   | section   | Commer   | nt   |   |   |   |                   |               |            |
| 3.1 Governing Boar   | rd Method of Selection  | on   |  |   | Jump to question  | 31 🗸  |                   |               |            |
| Enter the number of go   | overning board members  | s (including the c   |  | voting and non-voting   | oump to quodion   | 0.1   |                   |               |            |
| ex-officio members) w  | ho are selected by the fo   | ollowing methods   | S:   |   |   |   |                   |               |            |
|  | rd Method of Selection  |  | 1.0  |   | Jump to question  |   |                   |               |            |
| Ex-Officio (Automatic i  | membership because of   | another office ne  | eid)   |   |   | 0   |                   |               |            |
| 3.1 Governing Boar   | rd Method of Selection  | on   |  |   | Jump to question  | 3.1 🗸   |                   |               |            |
| Appointed by government or other government or   | nent legislative body (incl<br>fficial (e.g. governor)  | luding school bo   | ard)   |   |   | 10  |                   |               |            |
| 3.1 Governing Boar   | rd Method of Selection  | on   |  |   | Jump to question  | 31 🗸  |                   |               |            |
| Elected by community   |   |  |  |   | oump to quoduon   | 0   |                   |               |            |
|  |   | n .  |  |   | lumm to my 1  |   |                   |               |            |
| Other (please specify  | rd Method of Selection below)   | л <u> </u>   |  |   | Jump to question  | 3.1 <b>V</b>  |                   |               |            |
|  | ·   |  |  |   |   |   |                   |               |            |
| 3.1 Governing Boar   | rd Method of Selection  | on   |  |   | Jump to question  | 3.1 🗸   |                   |               |            |
|  |   |  |  |   |   |   |                   |               |            |
|  | rd Method of Selection  |  |  |   | Jump to question  | 3.1 🗸   |                   |               |            |
| Elected by board of dif  | rectors itself (self-perpet   | uating body)   |  |   |   |   |                   |               |            |
|  | rd Method of Selection  |  |  |   | Jump to question  | 3.1 🗸   |                   |               |            |
| Total number of board  | members (Automatic tot  | tal of the above)  |  |   |   | 10  |                   |               |            |
| 3.2 Governing Boar   | rd Members  |  |  |   | Jump to question  | 3.2 🗸   |                   |               |            |
|  | al or ethnic group of the rooard members with a dis   |  | r governing board by   | gender. Please also repor   | t the   |   |                   |               |            |
|  |   | sability.  |  |   |   |   |                   |               |            |
| 3.2 Governing Boar   |   | sability.  |  |   | Jump to guestion  | 32 🗸  |                   |               |            |
| 3.2 Governing Boar   |   |  | nd Definitions" in the I   | Employment subsection.  | Jump to question  | 3.2 🗸   | ı                 |               |            |
|  | rd Members<br>ntification, please refer to  |  | nd Definitions" in the I   | Employment subsection.  | Jump to question  |   | ump to a          | uestion: 3.2  | ~          |
| For minority group idea 3.2 Governing Boat   | rd Members<br>ntification, please refer to<br>rd Members  | o "Instructions ar   |  |   |   | J<br>More   | Than              | uestion: 3.2  |            |
| For minority group idea  | rd Members<br>ntification, please refer to<br>rd Members  | o "Instructions ar   |  |   | , Non-Hispanic  | J<br>More   | Than<br>Race      | uestion: 3.2  | Total      |
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| 3.2 Governing Boar  African At Female Board Members  | rd Members<br>ntification, please refer to<br>rd Members  | o "Instructions ar   |  | Asian / Pacific White   | , Non-Hispanic  | J<br>More   | Than<br>Race<br>0 | uestion: 3.2  | Total<br>1 |
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| African At Female Board Members  Male Board Members  Total  3.2 Governing Board Members  Total  3.2 Governing Board Number of Vacant Post Total Number of Board Members  Total Number of Board Total Number of Board Members  3.2 Governing Board Number of Board Members  Total Number of Board Members  Comments  Question  No Comments for this  4.1 Community Out Did the grant recipient formal component des   | ntification, please refer to red Members  merican His  1  1  1  1  1  rd Members sitions rd Members Id Members Id Members Id Members Inbers with disabilities section treach Activities engage in any of the foligined to be of special settreach Activities  | o "Instructions and spanic National Nat | eported in Question 3  | 1  1  1  1  and, if so, did the outreacunity or minority and/or other   | Jump to question  Jump to question  Jump to question  a cativity have a ser diverse audien                                  | More One  3.2 V 0 3.2 V 10 3.2 V 0 4.1 V pecific, ces?  | Than<br>Race<br>0 | uestion: 3.2  | Total 1 9  |
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| African At Female Board Members Male Board Members Total  3.2 Governing Board Members Total  3.2 Governing Board Number of Vacant Post Office of Search Number of Board Members Total Numb | ntification, please refer to red Members  merican His  1  1  1  rd Members  sitions  rd Members  Members (Total should red Members with disabilities  be announcements have a | equal the total relative to either the   | eported in Question 3  ty outreach services, ne educational communication of the component designed to the component desig | 1  1  1  1  and, if so, did the outreacunity or minority and/or other | Jump to question  Jump to question  Jump to question  activity have a ser diverse audien  Jump to question                  | More One  3.2 V  0  3.2 V  10  3.2 V  4.1 V  pecific, ces?  4.1 V   | Than<br>Race<br>0 | uestion: 3.2  | Total 1 9  |
| For minority group ide  3.2 Governing Boat  African At  Female Board Members  Male Board Members  Total  3.2 Governing Boat Number of Vacant Pos  3.2 Governing Boat Total Number of Board  Number of Board  Members  Total Number of Board  4.1 Community Out  Did the grant recipient formal component des  4.1 Community Out  Produce public service community?  Did the public service community and/or dive   | ntification, please refer to red Members  merican History  1  | equal the total respecific, formal cospecific, form | eported in Question 3  ty outreach services, ne educational communication of the component designed in compone | Asian / Pacific White  1  1  1  1  1.1.)  And, if so, did the outreacunity or minority and/or off to be of special service to   | Jump to question  Jump to question  Jump to question  activity have a ser diverse audien  Jump to question  the educational | More One  3.2 V  0  3.2 V  10  3.2 V  4.1 V  pecific, ces?  4.1 V  Yes/No No  | Than<br>Race<br>0 | uestion: 3.2  | Total 1 9  |

|  |  | ,   |
|--|--|---|
| Did the community activities information broadcast have a specific, formal component designed to be of special educational community?  | service to the   | Yes   |
| Did the community activities information broadcast have a specific, formal component designed to be of special minority community and/or diverse audiences?  | service to the   | No  |
| Produce/distribute informational materials based on local or national programming?   |  | Yes   |
| Did the informational programming materials have a specific, formal component designed to be of special service educational community?   | ce to the  | No  |
| Did the informational programming materials have a specific, formal component designed to be of special service community and/or diverse audiences?  | ce to the minority   | Yes   |
| Host community events (e.g. benefit concerts, neighborhood festivals)?   |  | No  |
| Did the community events have a specific, formal component designed to be of special service to the educations.  Did the community events have a specific, formal component designed to be of special service to the minority or diverse audiences?  |  | No<br>No  |
| Provide locally created content for your own or another community-based computer network/web site?   |  | Yes   |
| Did the locally created web content have a specific, formal component designed to be of special service to the e community?  | educational  | No  |
| Did the locally created web content have a specific, formal component designed to be of special service to the nonmunity and/or diverse audiences?   | ninority   | Yes   |
| Partner with other community agencies or organizations (e.g., local commerical TV station, Red Cross, Urban Le district)?  | eague, school  | Yes   |
| Did the partnership have a specific, formal component designed to be of special service to the educational component   | munity?  | Yes   |
| Did the partnership have a specific, formal component designed to be of special service to the minority commun audiences?  | nity and/or diverse  | Yes   |
| Comments  Question  Comment  |  |   |
| No Comments for this section   |  |   |
| 5.1 Padio Programming and Production   | umn to supption  | 1   |
|  | ump to question: 5   | 0.1 <b>V</b>  |
| Instructions and Definitions:  |  |   |
| 5.1 Radio Programming and Production   | ump to question: 5   | i.1 🗸   |
| About how many original hours of station program production in each of the following categories did the grant re (For purposes of this survey, programming intended for national distribution is defined as all programming distribution to at least one station outside the grant recipients local market.)   |  |   |
| 5.1 Radio Programming and Production  For National Distribution  For Local Distribution/All C  | ump to question: 5   | i.1 🗸<br>Total  |
| Music (announcer in studio playing principally a sequence of musical recording)  | other 0  | 0   |
| Arts and Cultural (includes live or narrated performances, interviews, and discussions, in the form of extended coverage and broadcast time devote to artistic and/or cultural subject matter)   | 75   | 75  |
| News and Public Affairs (includes regular overage of news events, such as that produced by a newsroom, and public issues-driven listener   | 800  | 800   |
| participation, interview and discussion programs)  Documentary (includes highly produced longform get and alone or series of programs, principally devoted to in-depth investigation, exploration, or  | 0  | 0   |
| examination of a single or related multiple subject matter)  |  |   |
| All Other (incl. sports and religious — Do NOT include fundraising)  | 0  | 0   |
| Total 0  | 875  | 875   |
| 5.1 Radio Programming and Production   | ump to question: 5   | i.1 🗸 🔛   |
| Out of all these hours of station production during the year for about how many was a minority ethnic or racial groups refer to: African-American, Hispanic, Native American American/Pacific Islander.)   | roup member in prir  |   |
| 5.1 Radio Programming and Production   | ump to question: 5   | i.1 🗸 🔽   |
| Approx Number of Original Program Hours  |  | 195   |
| Comments   |  | 100   |
| Question Comment   |  |   |
| No Comments for this section   |  |   |
| 6.1 Telling Public Radio's Story   | ump to question: 6   | 11 54   |
| The purpose of this section is to give you an opportunity to tell us and your community about the activities you have engaged in to address community needs by outlining key services provided, and the local value and impact of those services. Please report on activities that occured in Fiscal Year 2020. Responses may be shared with Congress or the public. Grantees are required to post a copy of this report (Section 6 only) to their website no later than ten (10) days after the submission of the report to CPB. CPB recommends placing the report in an "About" or similar section on your website. This section had previously been optional. Response to this section of the SAS is now mandatory. | that have filed a 20<br>ces Report as part<br>t for TV CSG fundir<br>in the correspondi<br>g as all of the ques<br>s they relate to rad<br>rt. You must includ<br>mitted to CPB alon | o20<br>t of<br>ng may<br>ing<br>stions<br>dio<br>de the<br>g with |
| 6.1 Telling Public Radio's Story   | ump to question: 6   | i.1 🗸 🔼   |
| Describe your overall goals and approach to address identified community issues, needs, and interests througe services, such as multiplatform long and short-form content, digital and in-person engagement, education service partnership support, and other activities, and audiences you reached or new audiences you engaged.  | igh your station's vit   | tal local   |
| see local content service report   |  |   |
| 6.1 Telling Public Radio's Story   | ump to question: 6   | i.1 🗸   |
| Describe key initiatives and the variety of partners with whom you collaborated, including other public media government agencies, educational institutions, the business community, teachers and parents, etc. This will illus connected across the community and engaged with other important organizations in the area.   | outlets, community   | nonprofits,   |
| see local content service report   |  |   |

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### 6.1 Telling Public Radio's Story

Jump to question: 6.1 🗸

3. What impact did your key initiatives and partnerships have in your community? Describe any known measurable impact, such as increased awareness, learning or understanding about particular issues. Describe indicators of success, such as connecting people to needed resources or strengthening conversational ties across diverse neighborhoods. Did a partner see an increase in requests for related resources? Please include direct feedback from a partner(s) or from a person(s) served.

see local content service report

## 6.1 Telling Public Radio's Story

Jump to question: 6.1 ✓

4. Please describe any efforts (e.g. programming, production, engagement activities) you have made to investigate and/or meet the needs of minority and other diverse audiences (including, but not limited to, new immigrants, people for whom English is a second language and illiterate adults) during Fiscal Year 2020, and any plans you have made to meet the needs of these audiences during Fiscal Year 2021. If you regularly broadcast in a language other than English, please note the language broadcast.

see local content service report

Jump to question: 6.1 ✓

5. Please assess the impact that your CPB funding had on your ability to serve your community. What were you able to do with your grant that you wouldn't be able to do if you didn't receive it?

see local content service report

Comments

No Comments for this section

## 7.1 Journalists

Jump to question: 7.1 🗸

This section builds on the Census of Journalists conducted by CPB in the summer of 2010. These positions are the primary professional full-time, part-time or contract contributors to local journalism at your organization. The individuals in these positions will have had training in the standards and practices of fact-based news origination, verification, production and presentation. These are generally accepted titles for these positions but may not match position descriptions at your organization exactly. Please do your best to account for each professional journalist in your organization. Please do not count student or volunteer journalists.

| 7.1 | J | ou | rna | lis | ts |
|-----|---|----|-----|-----|----|
|     |   |    |     |     |    |

Managing Editor

Executive Produce

| Job Title      | Full<br>Time | Part<br>Time | Contract | Male | Female | African-<br>American | Hispanic | Native-<br>American | Asian/<br>Pacific |
|----------------|--------------|--------------|----------|------|--------|----------------------|----------|---------------------|-------------------|
| News Director  | 1            | 0            | 0        | 1    | 0      | 0                    | 0        | 0                   | 0                 |
| Assistant News |              |              |          |      |        |                      |          |                     |                   |

Senior Editor Editor

Senior Producer Producer

Associate Producer Reporter/Producer Host/Reporter

Reporter **Beat Reporter** 

Anchor/Reporter Anchor/Host Videographer

Video Editor Other positions not already accounted for

Total Comments

HPM reorganized due to the pandemic. Part of this reduction in force also included shifting all journalist to radio and digital efforts. For the reporting period, all HPM journalist worked specifically on Radio and digital efforts due to our TV studios being closed and remote working efforts. The SAS-Radio survey 7.1 reflects this shift in resources.